



OFFICE OF THE PROVINCIAL AGRICULTURIST

MARCH

MONTH

Accomplishment Report

2024

YEAR

RICE DEVELOPMENT PROGRAM AND SERVICES

PROGRAM/PROJECT ACTIVITIES	BRIEF DESCRIPTION	STATUS/REMARKS/ACCOMPLISHMENT																																																				
<p>1. Seed Assistance Program</p> <p>a. Seed Production</p>	<p>DA-PLGU Collaborative Project. Commitment of individual accredited seed growers to provide certified seeds for buffer seed and stocking.</p>	<p>As of March 2024, for Dry Season (DS) crop 2023-2024, Registered Seeds were planted to a total of 1736.17 hectares while 10 hectares for Foundation seeds. Meanwhile for Seed Certification a total of 4,620 bags at 20kg/bag and 260 bags at 40 kg/bag were submitted for laboratory analysis. Varieties Planted for the Seed Production were as follows:</p> <table border="1" data-bbox="773 1279 1468 2005"> <thead> <tr> <th data-bbox="773 1279 927 1365">Province</th> <th data-bbox="927 1279 1094 1365">Variety</th> <th colspan="2" data-bbox="1094 1279 1468 1365">SEED CLASS PLANTED (ha)</th> </tr> <tr> <td></td> <td></td> <th data-bbox="1094 1365 1305 1408">F</th> <th data-bbox="1305 1365 1468 1408">R</th> </tr> </thead> <tbody> <tr> <td data-bbox="773 1408 927 1964" rowspan="13">Isabela</td> <td data-bbox="927 1408 1094 1451">NSIC Rc 160</td> <td></td> <td data-bbox="1305 1408 1468 1451">1.50</td> </tr> <tr> <td data-bbox="927 1451 1094 1494">NSIC Rc 216</td> <td></td> <td data-bbox="1305 1451 1468 1494">34.10</td> </tr> <tr> <td data-bbox="927 1494 1094 1537">NSIC Rc 218</td> <td></td> <td data-bbox="1305 1494 1468 1537">6.10</td> </tr> <tr> <td data-bbox="927 1537 1094 1580">NSIC Rc 222</td> <td data-bbox="1094 1537 1305 1580">6.50</td> <td data-bbox="1305 1537 1468 1580">1,082.37</td> </tr> <tr> <td data-bbox="927 1580 1094 1623">NSIC Rc 402</td> <td></td> <td data-bbox="1305 1580 1468 1623">17.00</td> </tr> <tr> <td data-bbox="927 1623 1094 1666">NSIC Rc 436</td> <td></td> <td data-bbox="1305 1623 1468 1666">94.27</td> </tr> <tr> <td data-bbox="927 1666 1094 1709">NSIC Rc 480</td> <td data-bbox="1094 1666 1305 1709">1.00</td> <td data-bbox="1305 1666 1468 1709">54.14</td> </tr> <tr> <td data-bbox="927 1709 1094 1752">NSIC Rc 508</td> <td></td> <td data-bbox="1305 1709 1468 1752">220.26</td> </tr> <tr> <td data-bbox="927 1752 1094 1795">NSIC Rc 512</td> <td data-bbox="1094 1752 1305 1795">1.50</td> <td data-bbox="1305 1752 1468 1795">213.28</td> </tr> <tr> <td data-bbox="927 1795 1094 1838">NSIC Rc 514</td> <td></td> <td data-bbox="1305 1795 1468 1838">1.00</td> </tr> <tr> <td data-bbox="927 1838 1094 1881">NSIC Rc 534</td> <td data-bbox="1094 1838 1305 1881">1.00</td> <td data-bbox="1305 1838 1468 1881">1.00</td> </tr> <tr> <td data-bbox="927 1881 1094 1924">PSB Rc 18</td> <td></td> <td data-bbox="1305 1881 1468 1924">4.70</td> </tr> <tr> <td data-bbox="927 1924 1094 1964">PSB Rc 82</td> <td></td> <td data-bbox="1305 1924 1468 1964">6.45</td> </tr> <tr> <td data-bbox="773 1964 927 2005">Total</td> <td></td> <td data-bbox="1094 1964 1305 2005">10.00</td> <td data-bbox="1305 1964 1468 2005">1,736.17</td> </tr> </tbody> </table>	Province	Variety	SEED CLASS PLANTED (ha)				F	R	Isabela	NSIC Rc 160		1.50	NSIC Rc 216		34.10	NSIC Rc 218		6.10	NSIC Rc 222	6.50	1,082.37	NSIC Rc 402		17.00	NSIC Rc 436		94.27	NSIC Rc 480	1.00	54.14	NSIC Rc 508		220.26	NSIC Rc 512	1.50	213.28	NSIC Rc 514		1.00	NSIC Rc 534	1.00	1.00	PSB Rc 18		4.70	PSB Rc 82		6.45	Total		10.00	1,736.17
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2. Technology Demonstration

a. Provincial Rice Technology Forum (PRTF)

PLGU Funded. Initiated project of PLGU in collaboration with DA-RFO, MLGU, and Private Seed Companies.

A technology showcase in cluster farms of the different hybrid rice varieties and technologies.

The team conducted two technical briefings/meetings with the partner agencies, participating seed and fertilizer companies, MLGU, and farmer co-operators.

Highlights of the Meeting (March 8, 2024)

Marites E. Frogoso, Provincial Agriculturist of Isabela extended her heartfelt gratitude to all partner agencies, participating seed and fertilizer companies, MLGU and farmer cooperators for their participation and effort for the successful establishment of the Provincial Rice Techno Forum (PRTF);

Both parties from the PRTF and Modified Planting Schedule Project of the DA set the final date of Grand Field Day on March 21, 2024;

The target number of participants were 500 including VIPs, Company Technicians, Partner Agencies, farmers from Mallig, Isabela and its nearby municipalities;

Partners from MLGU, DA, Participating companies and Cooperators were committed to share the needed meals and snacks; and

Logistics like tables, chairs, sounds were settled.

Highlights of the meeting (March 13, 2024)

Engr. Rolando D. Pedro, CVRC Manager and staff from DA-RFO2 Research Division sought support to partner stakeholders in the preparation for the conduct of Grand Field Day;

The target number of participants were 500 including VIPs, Company Technicians, Partner Agencies, farmers from Mallig and nearby municipalities;

Partner from MLGU, DA, Participating companies and Cooperators were committed to share for the meals and snacks;

Logistics like tables, chairs, sounds were settled;

Data gathering started for matured crops.



The OPA rice staff facilitated the conduct of Data Gathering activities (Crop Cut and Yield Component) at PRTF Tech demo site with the assistance of DA-CVRC staff, MLGU of Mallig, Work Immersion students from Isabela National High School, and Farmer Cooperator for the initial presentation of data results for the Grand Field Day.



The Provincial Government of Isabela through the Office of the Provincial Agriculturist and the Department of Agriculture-Regional Field Office 02 together with PhilRice and in collaboration with MLGU Mallig, Private Seed Companies and Bio-fertilizer. Companies have successfully conducted the simultaneous conduct of the Provincial Rice Technology Forum (PRTF) Grand Field Day on March 21, 2024.

More than 350 participants from the barangays of Mallig and its nearby municipalities attended the said activities. The program was attended and graced by Dir. Kay S. Olivas, OIC-Regional Technical Director, Dr. Marvin B. Luis, Regional Rice Focal Person DA-RFO2, Engr. Monico Castro of DA-RFO2, Engr. Rolando D. Pedro, DA-CVRC Manager together with DA-CVRC staff, Mr. Joselito Dela Cruz of PhilRice Isabela, Mr. Jhimcell V. Salvador of DA-ATI RO2, LGU-Mallig headed by Mayor Jose Philip F. Calderon, MLGU-Office of the Municipal Agriculture headed by Mr. Edwin D. Domingo, Barangay Council of Victoria, retirees, officers and members of Mallig-FST and other cooperatives/associations, Farmer cooperators, representatives from NIA, Private seeds and Bio-Fertilizer Companies.

The program started with a field tour then followed by a formal program wherein the initial results of the techno demo were presented.

As of March 21, 2024, Engr. Mundoc presented the initial data for Dry Season (2023-2024) of the following varieties presented below:

Wet Basis			
Company	Variety	Yield (MT/Ha)	Intervention
Advanta	Advanta 8112	11.95	Company Protocol
		8.83	Soil Analysis
BioSeed	Biorice 453	10	Company Protocol
		8.97	Soil Analysis
Dry Basis			
Company	Variety	Yield (MT/Ha)	Intervention
Advanta	Advanta 8112	10.69	Company Protocol
		7.79	Soil Analysis
BioSeed	Biorice 453	9.19	Company Protocol
		8.47	Soil Analysis



Registration, field tour, and program proper during the PRTF Field Day at Mallig, Isabela

b. Technology Demonstration on Rice Production through Farm Mechanization

b.1. Season-Long Farmers' Field School

PLGU Funded. Initiated project of PLGU in collaboration with MLGU. A combination of lectures and hands-on training for farmer-participants to enhance their capacity and farming practices.

The team is working the proposal for the target Techno Demo with Farmers' Field School (FFS) this CY 2024.

3. Monitoring of Palay Price

4. Monitoring of Rice Planting & Harvesting

Data collection of prevailing price per kilo of palay from the different commercial centers

Data collection on the status of rice planting and harvesting

Average Price Per Kilogram of Palay (March 2024)

Dry	Php27.96
Wet	Php22.82

Planting Report for the Month of March 2024

Ecosystem	Area Planted (ha)
Irrigated	416.50
Rainfed	
Total	416.50

Harvesting Report for the Month of March 2024

Ecosystem	Area Harvested (ha)	Production (MT)	Average Yield (MT/ha)
Irrigated	71,652.62	444,329.19	6.20
Rainfed	7,548.46	26,595.19	3.52
TOTAL	79,201.08	470,924.38	5.94

Standing Crop by Stage as of March 31, 2024

Stages	Area (ha)		
	Irrigated	Rainfed	Total
Maturity	26,392.73	4,630.42	31,023.15
Reproductive	14,770.95	1,301.49	16,072.44
Vegetative	4,429.75		4,429.75
Seedling/NP	237.50		237.50
Total	45,830.93	5,931.91	51,762.84

5. Attendance and participation to Meetings/ Symposium

To keep abreast of the programs/projects

Attended the regular monthly Municipal/City Agriculturists Meeting at City Hotel, City of Ilagan, Isabela. The following agenda discussed during the meeting were: Updates of the weather condition, Updates from NIA, PCIC, Land Bank of the Philippines, Rice and Corn Programs



6. Program/Project Coordination and Validation

For smooth implementation of program/project

Assisted the pre-evaluation of Good Agricultural Practices (GAP) applicants for GAP certification on rice production at Quezon, Isabela.

A total of 13 out of 15 applicants were validated and evaluated while two (2) applicants were undecided to continue their certification.



The team attended/assisted in the conduct of technical briefing and workshop on Philippine National Standards (PNS) code on Good Agricultural Practices (GAP) on rice production for Minanga-Bungad-Dalena IA at Dalena, San Pablo, Isabela.

Mrs. Remedios Dela Rosa from DARF02, Chief of Regulatory Division, delivered a message of support to the 40 participants.



OPA Rice staff evaluated nominees under Outstanding Integrated Rice Farmer category at Quezon, San Manuel, Cabatuan and San Mateo, Isabela. Outstanding Small Farmer Organization category at Luna and Cabatuan, Isabela and nominees under Outstanding Small Farm/Fisherfolk Family category at Jones, Isabela Search for Outstanding Agricultural Achiever Award.



OPA Rice Program Staff assisted the continuing conduct of Georeferencing of parcels for updating the Registry System for Basic Sectors (RSBSA) for Rice farmers.

Municipality	Barangay	Farmer Beneficiaries	Area (Ha)	Parcel
Angadanan	Bunnay	16	18.5	24
	Lourdes	15	23.0	33
	Sto. Nino	12	11.5	12
San Mateo	Villa Cruz	43	68.5	92
San Pablo	Baculud	22	7.29	27
	Tana	14	9.8	14
TOTAL		122	138.59	202



Validation of the reported damages due to Dry Spell

Initial Rice Damage Report caused by Dry Spell as of March, 2024 in the Province of Isabela


Partially Damaged	318.57 has.
Value loss	Php 12,629,898.00
No. of Farmers Affected	255
No. of Municipalities Affected	(2) Echague, Angadanan



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**CORN DEVELOPMENT PROGRAM AND SERVICES**

| PROGRAM/PROJECT/<br>ACTIVITY                                                                                               | PROJECT<br>DESCRIPTION                                                                             | STATUS/REMARKS/ACCOMPLISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|-----------------|--------------|--------|------------|------------|--------|-------|--------|--------------|----------|--------------|------------------|------------------|-----------------|--------------|-------------------|--|--|--------|-------|-------|-----------|-----------|--------|-----------|-------------|-----------|--------|-----------|----------|----------|------|----------|--------------|-------------------|---------------|-------------------|
| <p><b>1. Monitoring and Consolidation of Corn Planting and Cassava Planting/Harvesting Reports</b></p> <p>a. Corn Crop</p> | <p>Data collection on the status of corn harvesting and cassava planting/harvesting from LGUs.</p> | <p align="center"><b>Dry Cropping Season 2023-2024<br/>Harvesting Report for the Month of March 2024</b></p> <table border="1" data-bbox="716 801 1497 1029"> <thead> <tr> <th>Corn Type</th> <th>Area Harvested (ha.)</th> <th>Production (MT)</th> <th>Yield (t/ha)</th> </tr> </thead> <tbody> <tr> <td>Yellow</td> <td>56,824.99</td> <td>278,737.58</td> <td>4.91</td> </tr> <tr> <td>White</td> <td>315.00</td> <td>715.00</td> <td>2.27</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>16,893.12</b></td> <td><b>84,095.36</b></td> <td><b>4.90</b></td> </tr> </tbody> </table> <p align="center"><b>Dry Cropping Season 2023-2024<br/>Stages of Corn Crop as of February 2024</b></p> <table border="1" data-bbox="729 1212 1479 1470"> <thead> <tr> <th rowspan="2">Stages</th> <th colspan="3">Area Planted (ha)</th> </tr> <tr> <th>Yellow</th> <th>White</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Harvested</td> <td>75,723.76</td> <td>331.35</td> <td>76,055.11</td> </tr> <tr> <td>Harvestable</td> <td>44,814.55</td> <td>128.40</td> <td>44,942.95</td> </tr> <tr> <td>Maturity</td> <td>1,765.73</td> <td>0.00</td> <td>1,765.73</td> </tr> <tr> <td><b>Total</b></td> <td><b>122,304.04</b></td> <td><b>459.75</b></td> <td><b>122,763.79</b></td> </tr> </tbody> </table>  | Corn Type         | Area Harvested (ha.) | Production (MT) | Yield (t/ha) | Yellow | 56,824.99  | 278,737.58 | 4.91   | White | 315.00 | 715.00       | 2.27     | <b>TOTAL</b> | <b>16,893.12</b> | <b>84,095.36</b> | <b>4.90</b>     | Stages       | Area Planted (ha) |  |  | Yellow | White | Total | Harvested | 75,723.76 | 331.35 | 76,055.11 | Harvestable | 44,814.55 | 128.40 | 44,942.95 | Maturity | 1,765.73 | 0.00 | 1,765.73 | <b>Total</b> | <b>122,304.04</b> | <b>459.75</b> | <b>122,763.79</b> |
| Corn Type                                                                                                                  | Area Harvested (ha.)                                                                               | Production (MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yield (t/ha)      |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Yellow                                                                                                                     | 56,824.99                                                                                          | 278,737.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.91              |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| White                                                                                                                      | 315.00                                                                                             | 715.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.27              |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| <b>TOTAL</b>                                                                                                               | <b>16,893.12</b>                                                                                   | <b>84,095.36</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>4.90</b>       |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Stages                                                                                                                     | Area Planted (ha)                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
|                                                                                                                            | Yellow                                                                                             | White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total             |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Harvested                                                                                                                  | 75,723.76                                                                                          | 331.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 76,055.11         |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Harvestable                                                                                                                | 44,814.55                                                                                          | 128.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 44,942.95         |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Maturity                                                                                                                   | 1,765.73                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,765.73          |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| <b>Total</b>                                                                                                               | <b>122,304.04</b>                                                                                  | <b>459.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>122,763.79</b> |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| <p>b. Cassava Crop</p>                                                                                                     | <p>Data collection on the status of cassava planting and harvesting reports from LGUs.</p>         | <p align="center"><b>Cassava Stages of Crops as of March 31, 2024<br/>(CY 2023 Planting)</b></p> <table border="1" data-bbox="716 2067 1490 2257"> <thead> <tr> <th rowspan="2">Stages</th> <th colspan="2">CASSAVA (ha)</th> <th rowspan="2">TOTAL (ha)</th> </tr> <tr> <th>FOOD</th> <th>INDUSTRIAL</th> </tr> </thead> <tbody> <tr> <td>Maturity</td> <td>805.25</td> <td>47.00</td> <td>852.25</td> </tr> <tr> <td>Reproductive</td> <td>2,183.00</td> <td>0.00</td> <td>2,183.00</td> </tr> <tr> <td><b>Total</b></td> <td><b>2,988.25</b></td> <td><b>47.00</b></td> <td><b>3,035.25</b></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Stages            | CASSAVA (ha)         |                 | TOTAL (ha)   | FOOD   | INDUSTRIAL | Maturity   | 805.25 | 47.00 | 852.25 | Reproductive | 2,183.00 | 0.00         | 2,183.00         | <b>Total</b>     | <b>2,988.25</b> | <b>47.00</b> | <b>3,035.25</b>   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Stages                                                                                                                     | CASSAVA (ha)                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | TOTAL (ha)           |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
|                                                                                                                            | FOOD                                                                                               | INDUSTRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Maturity                                                                                                                   | 805.25                                                                                             | 47.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 852.25            |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| Reproductive                                                                                                               | 2,183.00                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,183.00          |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |
| <b>Total</b>                                                                                                               | <b>2,988.25</b>                                                                                    | <b>47.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>3,035.25</b>   |                      |                 |              |        |            |            |        |       |        |              |          |              |                  |                  |                 |              |                   |  |  |        |       |       |           |           |        |           |             |           |        |           |          |          |      |          |              |                   |               |                   |

**2. Monitoring of Price of Corn**

Data collection on prevailing price per kilo of corn from different trading centers in the province.

**Average Prevailing Price of Corn monitored from different trading centers for the month of March, 2024**

| CORN  |          |             |           |
|-------|----------|-------------|-----------|
|       | Yellow   | White Flint | Glutinous |
| Dry   | Php17.37 | *           | *         |
| Fresh | Php12.40 |             |           |

**3. Sustainable Corn Production in Sloping Areas (SCOPSA) cum Farmers' Field School (FFS) Season 2, Dry Cropping Season 2023-2024**

Technology Demonstration for the control of soil erosion in hilly/sloping areas cultivated with corn through the Seasonlong on-site Farmers' Field School (FFS) involving 30 farmer participants.

**SCoPSA DEMO SITE 1 BRGY. DALLAO, CORDON, ISABELA DRY CROP SEASON 2023-2024**

**SCoPSA cum FFS PROJECT PROFILE/STATUS**

DISTRICT : District IV  
 LOCATION : Brgy. Dallao, Cordon, Isabela  
 COOPERATOR : Jeanraytopher D. Lanila  
 AREA : 2.0 hectares  
 ECO ZONE : Hilly  
 DATE OF CROP : November 17, 2023  
 ESTABLISHMENT  
 YIELD PER HECTARE : 4.85 MT  
 HEDGEROWS CROPS  
 -Pineapple (*planted – July, 2023*) – Vegetative Stage  
 -Banana (*planted – August, 2023*) – Vegetative Stage



*NOTE: The Farmers' Field School project ended through the conduct of technical briefing on Post-Harvest Operation for Corn last March 21, 2024. Participants were the FFS farmers who received farm inputs as support assistance for their farming livelihood.*



**SCoPSA DEMO SITE 2 BRGY. SAN CARLOS, ECHAGUE,  
ISABELA DRY CROP SEASON 2023-2024**

**SCoPSA cum FFS PROJECT PROFILE/STATUS**

DISTRICT : District VI  
 LOCATION : Brgy. San Carlos, Echague, Isabela  
 COOPERATORS : Victoria B. Saclayan  
 Rigor Quindara  
 AREA : 2.0 hectares  
 ECO ZONE : Hilly  
 DATE OF CROP : December 4, 2023  
 ESTABLISHMENT  
 VARIETY : NK-8840  
 YIELD PER HECTARE: 4.60 MT  
 HEDGEROWS CROPS:  
 -Pineapple (*planted - July, 2023*) – Vegetative Stage  
 -Banana Suckers (*replacement of suckers is temporarily suspended due to dry soil condition*)





*NOTE: Conducted technical briefing on Post-Harvest Operation for Corn and attended by FFS farmers. Distribution of farm inputs as support assistance for their farming livelihood was conducted on March 26, 2024.*






**SCoPSA DEMO SITE 3 BRGY. MASIPI EAST, CABAGAN,  
ISABELA DRY CROP SEASON 2023-2024**

**SCoPSA cum FFS PROJECT PROFILE/STATUS**

DISTRICT : District I  
 LOCATION : Brgy. Masipi East, Cabagan, Isabela  
 COOPERATORS : 1. Rolando B. Gonzales  
 2. Florentino Pascua  
 3. Cornelio C. Ossao  
 AREA : 2.0 hectares  
 ECO ZONE : Hilly

|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>DATE OF CROP : November 20, 2023<br/> ESTABLISHMENT<br/> VARIETY : NK-8840<br/> YIELD PER HECTARE : 5:20 MT</p> <p>YIELD PER HECTARE HEDGEROWS CROPS:<br/> -Pineapple (planted - August, 2023) – Vegetative Stage<br/> -Banana (planted - September, 2023) – Vegetative Stage</p>  <p><i>NOTE: Conducted technical briefing on Post-Harvest Operation for Corn and attended by FFS farmers which were given farm inputs as support assistance for their farming livelihood on March 22, 2024.</i></p>  |
| <p>4. <b>16. 50- Hectare Isabela Provincial Corn and Bio-fertilizer Derby (IPCBD) Techno Demo cum Farmers' Field School (FFS) Dry Cropping Season 2023-2024</b></p> | <p>The Isabela Provincial Corn and Bio-fertilizer Derby (IPCBD) Techno Demo project is located at Brgy. Baculud, City of Ilagan, Isabela. It is a PGI initiative project through OPA Corn Program that showcases the seed company's high-yielding varieties with their production protocols, adoption of Balanced Fertilization Strategy (BFS) and Bio-fertilizer Technology Protocols using fertilizer materials to sustain nutritional</p> | <p style="text-align: center;"><b>CORN and BIOFERTILIZER DERBY cum FFS PROJECT PROFILE/STATUS</b></p> <p>DISTRRICT : District I<br/> LOCATION : Baculud, City of Ilagan, Isabela<br/> COOPERATORS : 18 farmers<br/> AREA : 16.50 hectares<br/> ECOLOGICAL ZONE : RIVER FLOOD PLAIN (UPPER VEGA)<br/> DATE OF CROP : December 08, 10, and 11, 2023<br/> ESTABLISHMENT<br/> VARIETY</p> <p style="text-align: center;"><b>8 participating Corn Hybrid Seed Companies</b></p> <p>ADVANTA – PAC 339 VT2 Pro<br/> ASIAN HYBRID – J505<br/> BAYER- DK- 8282S VT Double PRO<br/> BIOSEED- HEALER H102G<br/> CORNWORLD -CW- 1777<br/> CORTEVA – P3585 YHR<br/> SYNGENTA – NK- 6130</p>  |

|                                              |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              | <p>requirement of crops and maintain soil health for long-term productivity.</p> <p>The IPCBD project also included the learning of 45 farmer-participants to attend the Season-long on-site Farmers' Field School (FFS) for Dry Crop Season 2023-2024.</p> | <p>VIGOUR – MAIZE D30</p> <p><b>15 participating Bio-Fertilizer Companies</b></p> <p>ENVIRO- NEB Plus<br/> ADAMCO -Adaboost<br/> UNICORN- Nito FINN<br/> RICH PAUL- Activator<br/> CROP KING – Consort<br/> CORTEVA – Blue N<br/> ALJAY- 0. Valley<br/> ALDIZ- Avatar<br/> STOLLER – Maisagana<br/> ENVIREAU PACIFIC -Vigor Raja<br/> BIOPRIME-Bioprime<br/> ASIA GOLD- Nutriboost, N &amp; Zinc<br/> AGRISPECIALIST – BIO-N<br/> PONYA- Agri Lime</p> <p>CROP STAGE :110 DAP Maturity (Hard Dough) Stage</p>                                                             |
| <p><b>a. Farmers' Field School (FFS)</b></p> | <p>FFS is a non-formal education of farmers and facilitators to observe, discuss, and learn together through Corn &amp; Bio-fertilizer Derby Demo as a learning area to improve farmers' best crop management practices.</p>                                | <p style="text-align: center;"><b>FARMERS' FIELD SCHOOL (FFS) SEASON 2 IMPLEMENTATION IN THE PROVINCE OF ISABELA FOR DRY CROP SEASON 2023-2024</b></p> <p><b>VENUE:</b> Covered Court, Derby Project Brgy. Baculod, City of Ilagan, Isabela</p> <ul style="list-style-type: none"> <li>▪ Conducted the 10<sup>th</sup> and 11<sup>th</sup> FFS activity</li> <li>▪ Highlights of each FFS activity were: <ol style="list-style-type: none"> <li>1. Preliminaries.</li> <li>2. Field data gathering through the conduct of the Agro-Ecosystem Analysis (AESA) in the Derby Field Site for data processing, presentation, and discussion held at the Session Hall.</li> <li>3. Corn-related topics presentation by Resource</li> </ol> </li> </ul> |



|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Speakers during each FFS meeting;</p> <ul style="list-style-type: none"> <li>▪ 10<sup>th</sup> FFS Activity – March 01, 2024</li> <li>▪ Agronomist from Bio-Prime</li> <li>▪ Agronomist from Crop King</li> <li>▪ Agronomist from Aldiz</li> <li>▪ Agronomist from Asia Gold</li> </ul> <ul style="list-style-type: none"> <li>▪ 11<sup>th</sup> FFS Activity – March 08, 2024</li> <li>▪ Agronomist from Corteva</li> <li>▪ Agronomist from Stoller</li> <li>▪ Agronomist from Blue-N</li> </ul> <p>4. Open Forum in relation to the topics discussed.</p> <p>5. Planning for Crop Cut scheduled on April 2,3,4 and 5, 2024.</p>                                                                                                                                                                                                                                                                                                                                                             |
| <p>5. <b>Corn Production Enhancement Project (CPEP) under Corn Program of the Department of Agriculture Region 2</b></p> | <p>The Program covers yellow corn and is being implemented on the first cropping season of CY 2024 in priority corn production areas. Priority areas include new/idle areas, crop/variatal shifting, and with average grain yield lower than 4.20 metric tons per hectare for yellow corn.</p> <p>The project aims:</p> <ol style="list-style-type: none"> <li>1. To increase the grain yield per hectare of yellow corn by 3% annually;</li> <li>2. To increase income of corn farmers; and</li> <li>3. To increase the supply of yellow corn for feed.</li> </ol> | <p style="text-align: center;"><b>CORN PRODUCTION ENHANCEMENT PROJECT (CPEP)<br/>WET CROP SEASON 2024</b></p> <p>On-going validation of recipients on farm inputs for the Corn Production Enhancement Project (CPEP) for Wet Crop Season 2024. The program and guidelines in the implementation of CPEP under corn program are:</p> <p><b>A. Beneficiary Eligibility</b></p> <ol style="list-style-type: none"> <li>1. Farmer-beneficiary should be registered in the Registry System for Basic Sector in Agriculture (RSBSA).</li> <li>2. Has Minimum corn area is 0.50 hectare or wider.</li> <li>3. Preferably a member of an active corn cluster organization.</li> <li>4. Must be within the slopes below 18 percent.</li> </ol> <p><b>B. Provision of Support Services</b></p> <ol style="list-style-type: none"> <li>1. 2 bags or 18 kg of GM/hybrid corn seeds and 1 bag of inorganic fertilizer (urea) shall be provided per hectare of corn area.</li> <li>2. Maximum of one (1.0) hectare shall be covered per farmer-beneficiary with wider production area.</li> </ol> |

**CPEP ALLOCATION BY MUNICIPALITY FOR SIX (6) DISTRICTS  
IN THE PROVINCE OF ISABELA FOR  
WET CROP SEASON 2024**

| DISTRICT | MUNICIPALITY  | ALLOCATION |       |            |       |           |       |
|----------|---------------|------------|-------|------------|-------|-----------|-------|
|          |               | SEEDS      |       | FERTILIZER |       | BIO-N     |       |
|          |               | AREA (HA)  | BAGS  | AREA (HA)  | BAGS  | AREA (HA) | PACKS |
| I        | CABAGAN       | 908        | 1,816 | 848        | 848   | 242       | 1,452 |
|          | CITY OF       | 2,575      | 5,150 | 2,450      | 2,450 | 700       | 4,200 |
|          | DELFIN ALBANO | 210        | 420   | 196        | 196   | 56        | 336   |
|          | SAN PABLO     | 643        | 1,286 | 600        | 600   | 172       | 1,032 |
|          | STA. MARIA    | 366        | 732   | 342        | 342   | 98        | 588   |
|          | TUMAUINI      | 1,738      | 3,476 | 1,669      | 1,669 | 477       | 2,862 |
| II       | BENITO        | 1,158      | 2,316 | 1,081      | 1,081 | 309       | 1,854 |
|          | GAMU          | 223        | 446   | 208        | 208   | 59        | 354   |
|          | NAGUILIAN     | 662        | 1,324 | 618        | 618   | 177       | 1,062 |
|          | PALANAN       | 25         | 50    | 24         | 24    | 8         | 48    |
|          | REINA         | 445        | 890   | 415        | 415   | 119       | 714   |
|          | SAN MARIANO   | 1,351      | 2,702 | 1,308      | 1,308 | 374       | 2,244 |
| III      | ALICIA        | 13         | 26    | 12         | 12    | 5         | 30    |
|          | ANGADANAN     | 934        | 1,868 | 872        | 872   | 249       | 1,494 |
|          | CABATUAN      | 88         | 176   | 82         | 82    | 23        | 138   |
|          | RAMON         | 41         | 82    | 38         | 38    | 11        | 66    |
|          | SAN MATEO     | 101        | 202   | 94         | 94    | 27        | 162   |

| DISTRICT     | MUNICIPALITY  | ALLOCATION    |               |               |               |              |               |
|--------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|
|              |               | SEEDS         |               | FERTILIZER    |               | BIO-N        |               |
|              |               | AREA (HA)     | BAGS          | AREA (HA)     | BAGS          | AREA (HA)    | PACKS         |
| IV           | SANTIAGO CITY | 17            | 34            | 16            | 16            | 6            | 36            |
|              | CORDON        | 459           | 918           | 429           | 429           | 122          | 732           |
|              | DINAPIGUE     | 5             | 10            | 3             | 3             |              |               |
|              | JONES         | 1,122         | 2,244         | 1,047         | 1,047         | 299          | 1,794         |
|              | SAN AGUSTIN   | 521           | 1,042         | 487           | 487           | 139          | 834           |
| V            | AURORA        | 375           | 750           | 350           | 350           | 100          | 600           |
|              | BURGOS        | 178           | 356           | 166           | 166           | 47           | 282           |
|              | LUNA          | 107           | 214           | 100           | 100           | 29           | 174           |
|              | MALLIG        | 217           | 434           | 202           | 202           | 58           | 348           |
|              | QUEZON        | 139           | 278           | 130           | 130           | 37           | 222           |
|              | QUIRINO       | 444           | 888           | 414           | 414           | 118          | 708           |
|              | ROXAS         | 333           | 666           | 311           | 311           | 89           | 534           |
|              | SAN MANUEL    | 58            | 116           | 54            | 54            | 15           | 90            |
| VI           | CAUAYAN CITY  | 1,739         | 3,478         | 1,670         | 1,670         | 477          | 2,862         |
|              | ECHAGUE       | 1,550         | 3,100         | 1,494         | 1,494         | 427          | 2,562         |
|              | SAN GUILLERMO | 806           | 1,612         | 752           | 752           | 215          | 1,290         |
|              | SAN ISIDRO    | 32            | 64            | 29            | 29            | 8            | 48            |
| <b>Total</b> |               | <b>20,287</b> | <b>40,574</b> | <b>18,935</b> | <b>18,935</b> | <b>5,413</b> | <b>32,478</b> |



|                                                                                                                           |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|------------------------|------------------|-----------------------|-----------------|-------------------------|-----------------|---------------------|------------------------|----------------------------|--------------|-------------------------------------------|-----------|--------------------------------------------------|------------|-------------------------------|-----------------------|
| <p><b>6. Corn Damage caused by Dry Spell in the Province of Isabela</b></p>                                               | <p>A team validation composed of corn technical staff of OPA, DA-CVRC, affected LGUs and corn farmers</p>                                                                                                                            | <p style="text-align: center;"><b>INITIAL CORN DAMAGE ASSESSMENT REPORT CAUSED BY DRY SPELL AS OF APRIL 1, 2024 IN THE PROVINCE OF ISABELA.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">1. Total Corn Area Planted (has.)</td> <td style="text-align: right;"><b>122,763.79</b></td> </tr> <tr> <td>2. Area Affected (has)</td> <td style="text-align: right;"><b>10,836.64</b></td> </tr> <tr> <td style="padding-left: 20px;">Totally Damaged (has)</td> <td style="text-align: right;"><b>1,343.75</b></td> </tr> <tr> <td style="padding-left: 20px;">Partially Damaged (has)</td> <td style="text-align: right;"><b>9,492.89</b></td> </tr> <tr> <td>4. Value Loss (Php)</td> <td style="text-align: right;"><b>358,024,504.53.</b></td> </tr> <tr> <td>5. No. of Farmers Affected</td> <td style="text-align: right;"><b>7,372</b></td> </tr> <tr> <td>6. No. of Municipalities/ Cities Affected</td> <td style="text-align: right;"><b>22</b></td> </tr> <tr> <td>7. Percent (%) Damage Versus Total Standing Crop</td> <td style="text-align: right;"><b>24%</b></td> </tr> <tr> <td style="text-align: center;"><b>GRAND TOTAL VALUE LOSS</b></td> <td style="text-align: right;"><b>358,024,504.53</b></td> </tr> </table> | 1. Total Corn Area Planted (has.) | <b>122,763.79</b> | 2. Area Affected (has) | <b>10,836.64</b> | Totally Damaged (has) | <b>1,343.75</b> | Partially Damaged (has) | <b>9,492.89</b> | 4. Value Loss (Php) | <b>358,024,504.53.</b> | 5. No. of Farmers Affected | <b>7,372</b> | 6. No. of Municipalities/ Cities Affected | <b>22</b> | 7. Percent (%) Damage Versus Total Standing Crop | <b>24%</b> | <b>GRAND TOTAL VALUE LOSS</b> | <b>358,024,504.53</b> |
| 1. Total Corn Area Planted (has.)                                                                                         | <b>122,763.79</b>                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| 2. Area Affected (has)                                                                                                    | <b>10,836.64</b>                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| Totally Damaged (has)                                                                                                     | <b>1,343.75</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| Partially Damaged (has)                                                                                                   | <b>9,492.89</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| 4. Value Loss (Php)                                                                                                       | <b>358,024,504.53.</b>                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| 5. No. of Farmers Affected                                                                                                | <b>7,372</b>                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| 6. No. of Municipalities/ Cities Affected                                                                                 | <b>22</b>                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| 7. Percent (%) Damage Versus Total Standing Crop                                                                          | <b>24%</b>                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| <b>GRAND TOTAL VALUE LOSS</b>                                                                                             | <b>358,024,504.53</b>                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |
| <p><b>7. Attended the Farmers' Field Day on Balanced Fertilization Strategy held at Brgy. Arcon, Tumauni, Isabela</b></p> | <p>A 13.50 - hectare Technology Demonstration Project by the Department of Agriculture showcases the use of optimum fertilization and pesticide strategy to increase productivity and conserve soil health in various ecosystem.</p> | <p>Field Day was attended by Dir. Clarisse Alaska of ATI, San Mateo, Mr. Paul Balao, Regional Corn Focal of DA-RFO2, Engr. Rolando Pedro, DA-CVRC Manager with Mr. Roynic Aquino and corn force, representative from OPA, Mr. Rosetom Molina of PCIC, Mr. Noel Baquiran, Municipal Agricultuist of LGU-Tumauni, Brgy. Captains of Arcon, Sisim Abajo, and Carpentero and farmers from various barangays of Tumauni, Isabela. Following information about the Techno Demo project are:</p> <ul style="list-style-type: none"> <li>▪ LOCATION : Brgy. Maligaya, Tumauni, Isabela</li> <li>▪ AREA : 13.5 hectares</li> <li>▪ VARIETY USED : Dekalb 9118</li> <li>▪ YIELD/HA. (Demo) : 10 MT</li> <li>▪ YIELD/HA (FP) : 9.3 MT</li> <li>▪ NO. OF COOP'R : 15</li> <li>▪ FERTILIZATION : 140-30-30</li> </ul> <div style="text-align: center;">  </div> <div style="text-align: center;">  </div>                                                                                                                                                                                                                             |                                   |                   |                        |                  |                       |                 |                         |                 |                     |                        |                            |              |                                           |           |                                                  |            |                               |                       |



**8. 2024 Search for Agricultural Achievers of the Provincial Government of Isabela**

The 2024 Agricultural Achievers search program of PGI aims to continuously recognize the hard work of farmers and fishers for their undying efforts in the development of the agriculture sector through engaging efficient production of quality corn.

**SEARCH FOR AGRICULTURAL ACHIEVERS 2024**

Nominees who were evaluated:

**NAME : Mr. Mario Robles, Jr.**  
**ADDRESS : Marasat Pequeno, San Mateo, Isabela**  
**Agri-Enterprises : Corn, Rice, Farm Machineries (kuliglig),**  
**FARM AREA : Corn – 5.0 has.**  
**Rice – 1.0 has.**  
**YIELD/HA, Corn : 7.830 Metric Tons (dry)**  
**YIELD/HA, Rice : 5.4 Metric Tons (dry)**

**NAME : Mr. Robert Manibog (over qualified)**  
**ADDRESS : Sampaloc, Cabatuan, Isabela**  
**Agri-Enterprises : Corn, Rice, Farm Machineries**  
**(3 combined harvester, 5 Jeepney Transport Vehicles) ,**  
**FARM AREA : Corn - 6.9 has.**  
**Rice – 3.0 has.**  
**YIELD/HA, Corn : 6.830 Metric Tons (dry)**  
**YIELD/HA, Rice : 6 Metric Tons (dry)**

**NAME : Mr. Jeanraytopher Lalina**  
**ADDRESS : Dallao, Cordon, Isabela**  
**Agri-Enterprises : Corn, Rice, Fish pond**  
**FARM AREA : Corn – 3.0 has**  
**Rice – .5 has.**  
**YIELD/HA, Corn : 5.0 MT (dry)**  
**Rice : 5.0 MT (dry)**

**NAME : Ms. Babylin Pagarigan**  
**ADDRESS : Limbauan, San Pablo, Isabela**  
**Agri-Enterprises : Corn, Rice and Piggery**  
**FARM AREA : Corn – 3.0 has**  
**Rice – .5 has.**  
**YIELD/HA, Corn : 6.9 MT (dry)**  
**Rice : 5.0 MT (dry)**

**TECHNOLOGY INNOVATION:** Exercises the value chain system which adds value to her corn produced for higher prices leading to increase farm income.





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## HIGH VALUE COMMERCIAL CROPS DEVELOPMENT PROGRAM

| PROGRAM/PROJECT /ACTIVITY                                        | PROJECT DESCRIPTION                                                                                                                                                  | STATUS/REMARKS/ACCOMPLISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|-------|-----|------|----|--------|----|----------|----|-------|----|--------------|------------|
| <p><b>1. Operation and Maintenance of Provincial Nursery</b></p> | <p>PLGU initiated. Production of assorted vegetable seedlings for distribution to farmers.</p> <p>PLGU initiated. Production of sexually propagated fruit trees.</p> | <p>Produced a total of 17,459 pieces assorted vegetable seedlings which were distributed to 33 walk-in clients and distributed 120 packs of assorted vegetable seeds to walk-in clients. Meanwhile, maintenance of produced 352 pieces of assorted fruit tree seedlings is shown in the table below:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="background-color: #FFD700;">Fruit tree seedlings</th> <th style="background-color: #FFD700;">No. of pcs</th> </tr> </thead> <tbody> <tr> <td>Cacao</td> <td>255</td> </tr> <tr> <td>Atis</td> <td>25</td> </tr> <tr> <td>Pomelo</td> <td>30</td> </tr> <tr> <td>Rambutan</td> <td>32</td> </tr> <tr> <td>Mango</td> <td>10</td> </tr> <tr> <td><b>Total</b></td> <td><b>352</b></td> </tr> </tbody> </table> <p>The production of vermi compost and assorted vegetables for seed purposes are continually being done.</p> <div style="text-align: center;"> </div> | Fruit tree seedlings | No. of pcs | Cacao | 255 | Atis | 25 | Pomelo | 30 | Rambutan | 32 | Mango | 10 | <b>Total</b> | <b>352</b> |
| Fruit tree seedlings                                             | No. of pcs                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
| Cacao                                                            | 255                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
| Atis                                                             | 25                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
| Pomelo                                                           | 30                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
| Rambutan                                                         | 32                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
| Mango                                                            | 10                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
| <b>Total</b>                                                     | <b>352</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |
| <p><b>2. Monitoring of Planting</b></p>                          | <p>Data collection of updated standing crop of every city/municipality every 15th and 30th of the month</p>                                                          | <p>Conducted monitoring of planting reports within the whole province.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |            |       |     |      |    |        |    |          |    |       |    |              |            |

**SUMMARY OF HVCCDP STANDING CROP  
as of March 2024**

| Commodity                | Seedlings stage Newly Transplanted (ha) | Vegetative (ha) | Reproductive (ha) | Total            |
|--------------------------|-----------------------------------------|-----------------|-------------------|------------------|
| Ampalaya                 | 17.97                                   | 67.92           | 149.51            | 235.40           |
| Eggplant                 | 43.13                                   | 108.19          | 284.88            | 436.20           |
| Tomato                   | 25.44                                   | 44.07           | 111.24            | 180.75           |
| Pole sitao               | 26.55                                   | 97.18           | 197.67            | 321.40           |
| Okra                     | 18.71                                   | 57.38           | 151.40            | 227.48           |
| Upo                      | 14.48                                   | 60.47           | 118.77            | 193.72           |
| Squash                   | 15.53                                   | 74.88           | 143.52            | 233.93           |
| Pepper                   | 15.00                                   | 44.63           | 126.05            | 185.68           |
| Winged Bean              | 0.67                                    | 10.20           | 28.58             | 39.45            |
| Sponge Gourd             | 6.03                                    | 15.35           | 59.76             | 81.14            |
| Radish                   | 2.00                                    | 1.00            | -                 | 3.00             |
| Mustasa                  | 4.20                                    | 2.56            | 1.12              | 7.88             |
| Assorted Vegetable Total | 189.71                                  | 583.82          | 1,372.50          | 2,146.03         |
| Root crops               | 91.54                                   | 48.91           | 90.56             | 231.01           |
| Banana                   | 835.57                                  | 2,120.43        | 4,944.12          | 7,900.12         |
| Citrus                   | 30.54                                   | 74.20           | 563.63            | 668.37           |
| Pineapple                | 46.55                                   | 303.19          | 350.49            | 700.23           |
| Mango                    | 319.93                                  | 1,050.58        | 1,892.77          | 3,263.28         |
| Cacao                    | 0.30                                    | 84.01           | 52.56             | 136.87           |
| Coffee                   | 4.00                                    | 8.62            | 57.53             | 70.15            |
| Mungbean                 | 2,240.00                                | 1,223.00        | 5,113.50          | 8,576.50         |
| Watermelon/Melon         | 2.35                                    | 19.90           | 17.70             | 39.95            |
| Papaya                   | 0.12                                    | 0.10            | 6.52              | 6.74             |
| Guyabano                 | -                                       | -               | 32.00             | 32.00            |
| Peanut                   | -                                       | 21.55           | 24.50             | 46.05            |
| Red Onion                | 7.30                                    | 32.74           | 12.58             | 52.62            |
| Yellow Onion             | -                                       | -               | 0.30              | 0.30             |
| Cabbage                  | -                                       | -               | -                 | -                |
| Broccoli                 | -                                       | -               | -                 | -                |
| Cauli flower             | -                                       | -               | 0.02              | 0.02             |
| Ginger                   | -                                       | 13.10           | 2.46              | 15.56            |
| <b>Total</b>             | <b>3,767.90</b>                         | <b>5,584.16</b> | <b>14,533.75</b>  | <b>23,885.80</b> |

|                                                                                   |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>3. Attendance and participation to meetings/ trainings/ symposia</b></p>    | <p>Spearheaded by national and local agencies with programs and projects in agriculture.</p> <p>Cacao Industry</p> | <p>Joined the Provincial Cacao Industry Development Council, Department of Trade and Industry (DTI) and Department of Agriculture – Regional Field Office 02 (DA-RFO 02) on Cacao Mapping and Profiling project in the Municipality of Cordon, Isabela.</p> <p>The objective of the project is to create a reliable databank that will serve as a foundation for assessing the needs of cacao farmers in the province. By accurately documenting and analyzing the current status of cacao farming in Isabela, it aims to identify key areas for intervention and development targeted strategies to address the issue and concerns faced by local cacao farmers.</p>                                                                                                                                                                                                     |
|                                                                                   | <p>Coffee Industry</p>                                                                                             | <p>Attended and participated the Cagayan Valley Coffee Industry Development Council – 1<sup>st</sup> Semester Meeting at Bumolo's Integrated Farm, Kasibu, Nueva Vizcaya.</p> <p>The meeting was an effort for further promotion and development of Coffee Industry Cluster in the region. The leading agency of this program is the DA – RFO 02 in partnership with DTI, PLGUs, SUCs and stakeholders in coffee industry within the region.</p> <p>The agenda of the meeting were the presentation of the results/outcomes from the Government Intervention/Assistance delivered by Engr. Monico Castro, Regional Technical Director of DA-RFO 02. The council also suggested to draft a resolution or Memorandum of Understanding (MOU) for a more scientific approach in data gathering in coffee in collaboration with the academe and local government units.</p>  |
| <p><b>4. Regular programs and projects under the HVCC Development Program</b></p> | <p>Farmers' Field School through Season-long Training on off-season Mango Production.</p>                          | <p>The annual Season-long training for mango production through FFS as an agricultural extension modality has started on the first week of February in the municipalities of Ramon and San Pablo with the following activities:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

### Mangahan Resort, San Miguel, Ramon, Isabela site

The resource person was Mr. Pedro Mauricio, Science Research Technologist from Department of Agriculture - Regional Crop Protection Center 02 (RCPC) where he discussed the mango pests and diseases and its control measures then immediately followed by queries/questions of the farmer-participants (open forum).



The farmer-participants received Biological Control Agents (BCAs) given by the DA – RCPC 02 that will aid them on their respective farms. These BCAs consist of 20 bags of Earwigs, 25 packs of *Metarhizium spp.*, and 25 packs of *Beauveria bassiana*.

According to RCPC technicians, each bag can provide protection up to one hectare of vegetable plantation and can be used for mango trees.



The meeting started with their AESA V at 49 DAFI where famer-participants had their field walk on their designated areas to observe the progress of mango trees and spot some of the destructive/beneficial insects and symptoms of any deficiencies.

It was followed by the presentation of their observations and recommendations. The group was also given a brief lecture on mango diseases and had a hands-on demo on making insect traps that they have placed on the perimeter of their designated areas.



**JBPMA Farm, Poblacion, San Pablo, Isabela site**

At 21 DAFI, the farmer-participants did their AESA III at their designated areas where they identified the insects and any symptoms of diseases. It was later on followed by their presentation of observations and recommendations and a lecture and demo/hands-on on pruning.



Each of the farmer-participant also received two types of insect traps from DA – RCPC 02 such as *Supernet* and *Methyl eugenol*.

A recap on insect pest management was presented during the meeting and was followed with a demonstration on setting up and proper placement of insect traps in mango area.







The meeting started with their AESA V at 42 DAFI where famer-participants had their field walk on their designated areas to observe the progress of mango trees and spot some of the destructive/beneficial insects and signs of deficiencies.

It was later on followed by their presentation of observations and recommendations and a brief lecture on mango fruit diseases and a demo hands-on in making fruits bags using industrial materials such as old newspapers.



Monitoring of services rendered to beneficiaries.

Monitored of the dispersed vegetable seeds and seedlings to regular clients.



|                                                                    |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                    | <p>Good Agricultural Practices (GAP)</p>                                                                                                                | <p>Area monitoring at the farm of GAP training farmer-participants.</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>5. Gawad Saka Search for Outstanding Agricultural Achievers</p> | <p>Evaluation for the Gawad Saka Search for Outstanding Agricultural Achievers under Outstanding HVCDP (fruit trees and vegetables) Farmer Category</p> | <p>Mr. Rogelio G. Espiritu from Brgy. Tuguegarao, Echague, Isabela has a total of 3,000 sqm. of farm land dedicated to assorted vegetables (Pinakbet) and 1,000 sqm. dedicated to Peanut.</p>                                                                                                                                                                                                                                                                                            |
|                                                                    |                                                                                                                                                         | <p>Mr. Diony B. Yadao from Sitio Amisan, Brgy. Del Pilar, San Mariano, Isabela has a total of 3.0 hectares of farm area, where 3,000 sqm. of his land was dedicated to assorted vegetables along with 35 trees of mango and 400 banana trees planted as a perimeter fence of the whole farm.</p> <p>His farm also serves as a farm school and is assisted by the Department of Agrarian Reform (DAR) – II and Technical Development and Skills Development Authority (TESDA) – II.</p>  |
|                                                                    |                                                                                                                                                         | <p>Mr. Eusebio Corpuz from Aurora, Isabela has a total of 3.0 hectares of farm area that is fully utilized and solely dedicated to high value crops. His farm also serves as a model farm of different seeds/chemical companies like Eastwest, Bayer and Plant Ready.</p>                                                                                                                                                                                                               |



|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>Mr. Nestor L. Rivera from Brgy. Tandul, Cabatuan, Isabela has a total of 21.0 hectares of farm land, which 2.0 hectares of this was dedicated to mungbean production after rice planting and 9,000 sqm. for vegetable production.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  |  | <p>Mr. Wilson L. Salvador from Brgy. Bagong Sikat, Aurora, Isabela has a total of 2.9 hectares of farm area and 1.9 hectares of it was dedicated to high value crops.</p> <p>His farm was also made as a model farm of different private seed companies. He is currently the official Barangay Captain of Bagong Sikat and is a member of Bagong Sikat Vegetable Farmers Coop. which is assisted by Department of Labor and Employment (DOLE) with 82 members.</p>                                                                                                                                                                                                                                                                                                                                                                                                                             |
|  |  | <p>Mr. Jorge D. Sales from Brgy. Cabulay, Santiago City, Isabela has a total farm area of 2,000 sqm. dedicated to high value crops such as ampalaya, pole sitao and he also pioneered the planting of red onion in the City of Santiago.</p> <p>His farm was also made as a model farm of different private seed/chemical companies. His farm also serves as a learning site in high value crops and was awarded a solar powered irrigation system (SPIS) by DA – RFO 02.</p> <p>He is the Barangay's Liaison Officer and is currently the ICAFC sectoral representative of Santiago City. He is also the Chairman of the Santiago City Vegetable Growers and Marketing Cooperative which was the first to comply and passed the requirements for the issuance of production and marketing of pesticide residue-safe vegetables and fruits using Rapid Test Kit (RTK) and Gas Chromatography-Mass Spectrometry (GCC-MS) on okra, tomato, eggplant, sitao, ampalaya and pechay.</p> |




Mr. Darius R. Abad from Brgy. Kalabaza, Aurora, Isabela has a total of 3.0 hectares of farm land dedicated to calamansi plantation.



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FISHERIES DEVELOPMENT PROGRAM AND SERVICES

| PROGRAM/ PROJECT/ ACTIVITY | PROJECT DESCRIPTION | STATUS/REMARKS/ACCOMPLISHMENT | | | | | | | | | | | | | | |
|--|---|--|----------------|--|----------|-----------|----------|----------|------|----------|------|-----------|--------|----------|--------------|------------------|
| <p>1. Volume of Provincial Fish Production</p> <p>a. Production Support Services</p> <p>a.1. Fisheries production and dispersal at San Pablo Freshwater Fish Farm, San Pablo, Isabela</p> | <p>Consolidation of fish production report from various fishery resources (freshwater and marine)</p> <p>Operation and management of existing fishery facilities to support the province's requirements for fish stocks</p> <p>Operation and management of existing fishery facilities to support the province's requirements for fish stocks</p> | <table border="1" data-bbox="862 561 1511 830"> <thead> <tr> <th colspan="2" data-bbox="862 561 1511 602">SUMMARY</th> </tr> </thead> <tbody> <tr> <td data-bbox="862 602 1187 642">Fishpond</td> <td data-bbox="1187 602 1511 642">342.828MT</td> </tr> <tr> <td data-bbox="862 642 1187 682">Fishcage</td> <td data-bbox="1187 642 1511 682">24.548MT</td> </tr> <tr> <td data-bbox="862 682 1187 723">SWIP</td> <td data-bbox="1187 682 1511 723">12.310MT</td> </tr> <tr> <td data-bbox="862 723 1187 763">CBWs</td> <td data-bbox="1187 723 1511 763">149.286MT</td> </tr> <tr> <td data-bbox="862 763 1187 803">Marine</td> <td data-bbox="1187 763 1511 803">30.506MT</td> </tr> <tr> <td data-bbox="862 803 1187 830">TOTAL</td> <td data-bbox="1187 803 1511 830">559.578MT</td> </tr> </tbody> </table> <p>Maintenance of 3,000 pieces female breeders and 2,000 male breeders and 10,000 newly set of breeders (post fingerlings) for future breeders.</p> <p>Conducted routinary farm activities such as:</p> <ul style="list-style-type: none"> - Draining of brood ponds - Conditioning of breeders - Collection and conditioning of fingerlings - Water refiling in tanks and ponds - Inventory and selection of breeders and - Cleaning of drainage canal. <p>The activities were done with the assistance of the SPFFF staff.</p> <p>Fingerling Dispersal</p> <ul style="list-style-type: none"> - Municipalities served – 2 (Cabagan & San Pablo) - Fingerling dispersed – 50,000 pcs - Water Area – 10,000 sq.m - Fisherfolk Served – 4  | SUMMARY | | Fishpond | 342.828MT | Fishcage | 24.548MT | SWIP | 12.310MT | CBWs | 149.286MT | Marine | 30.506MT | TOTAL | 559.578MT |
| SUMMARY | | | | | | | | | | | | | | | | |
| Fishpond | 342.828MT | | | | | | | | | | | | | | | |
| Fishcage | 24.548MT | | | | | | | | | | | | | | | |
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| CBWs | 149.286MT | | | | | | | | | | | | | | | |
| Marine | 30.506MT | | | | | | | | | | | | | | | |
| TOTAL | 559.578MT | | | | | | | | | | | | | | | |



2. Support to other Agri- Fishery Programs and Projects

Distribution of Rice Allowance to fisherfolks in the province, a program initiated by Governor Rodolfo T. Albano, III.

Extended assistance in the distribution of monthly rice assistance to fisherfolk engaged in fish capture who are beneficiaries of the special program of the Provincial Government of Isabela.

| Municipality | No. of fisherfolk recipients |
|----------------|------------------------------|
| Benito Soliven | 18 |
| San Mariano | 100 |
| Jones | 109 |
| San Agustin | 60 |
| Angadanan | 105 |
| Alicia | 123 |
| Echague | 129 |
| Roxas | 36 |
| San Manuel | 5 |
| Burgos | 170 |
| Quirino | 109 |
| TOTAL | 964 |



3. Provincial Agricultural Achievers 2024

The Provincial Gawad-Saka Search is an annual province wide search for Isabela farmers and fisherfolks who have demonstrated exemplary performance and have met the qualification standards set forth in the guidelines.

The field validation was conducted to verify information regarding the farmers' practice and to allow the evaluators to assess the actual practices, innovations, and achievement on the ground.

Conducted the evaluation of entries for the Provincial Gawad Saka Achievers 2024

**Fish Culture Category
(Hatchery and Grow-out Culture)**



Brgy. Namnama, Cabatuan, Isabela



Brgy. Salinungan West, San Mateo, Isabela





Brgy. Aguinaldo, Ramon, Isabela



Brgy. Taliktik, Cordon, Isabela (Magat Dam)



Brgy. San Juan Aurora, Isabela

| | | |
|---|--|--|
| <p>4. Proposed Collaborative Techno-Demo cum FFS.</p> | <p>A Collaborative project between LGU San Mateo, BFAR PFO Isabela, and PGI-OPA.</p> <p>The Techno-Demo cum FFS will be participated by members of the Samahan ng mga Mangingisda, a fisherfolk association of the said municipality.</p> <p>The site was assessed by the technical staff and considered many factors such as water availability, soil quality, accessibility and the willingness of the fishers to participate on the season-long training.</p> | <p>Conducted validation of farm for the proposed collaborative Techno-Demo cum FFS. A collaborative project between LGU San Mateo, BFAR PFO Isabela and PGI-OPA.</p>  |
| <p>5. Evaluation for the proposed Pond Based Semi-Intensive Polyculture Technology Demonstration Project cum Fisherfolk Field School (FFS).</p> | <p>The project aims to showcase the technology of polyculture and semi-intensive culture of different aquaculture species in ponds to attain an increase in production and source of livelihood and income for fisherfolks.</p> <p>The establishment of technology demonstration farm will serve as observation and learning sites for fisherfolk participants and cooperators within the community.</p> | <p>Evaluation for the proposed Pond Based Semi-Intensive Polyculture Technology Demonstration Project cum Fisherfolk Field School (FFS) at Brgy. Arabiat, Echague, Isabela.</p>  <p><i>Brgy. Arabiat, Echague, Isabela</i></p> |
| <p>6. Hauled tilapia fingerlings from Department of Agriculture - Bureau of Fisheries and Aquatic Resources - Cagayan Valley Freshwater Technology</p> | <p>This initiative aims to support local aquaculture and food security.</p> | <p>Hauled tilapia fingerlings from Department of Agriculture - Bureau of Fisheries and Aquatic Resources - Cagayan Valley Freshwater Technology Outreach Station (DA-BFAR – CVFTOS), San Mateo, Isabela and was successfully distributed to fishpond operators in the municipalities of Echague, Gamu, and Ilagan City.</p> <p>It provides the community with a sustainable source of protein and additional source of income. In addition, the technical staff provided them with technical support and guidance to enhance the success of their project.</p> |

Outreach Station (DA-BFAR – CVFTOS)



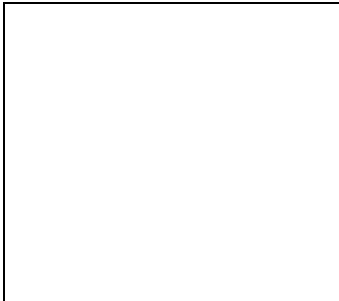
Brgy. Cabugao, Cauayan, Isabela



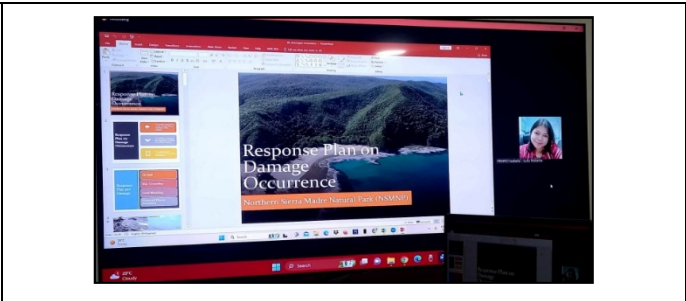
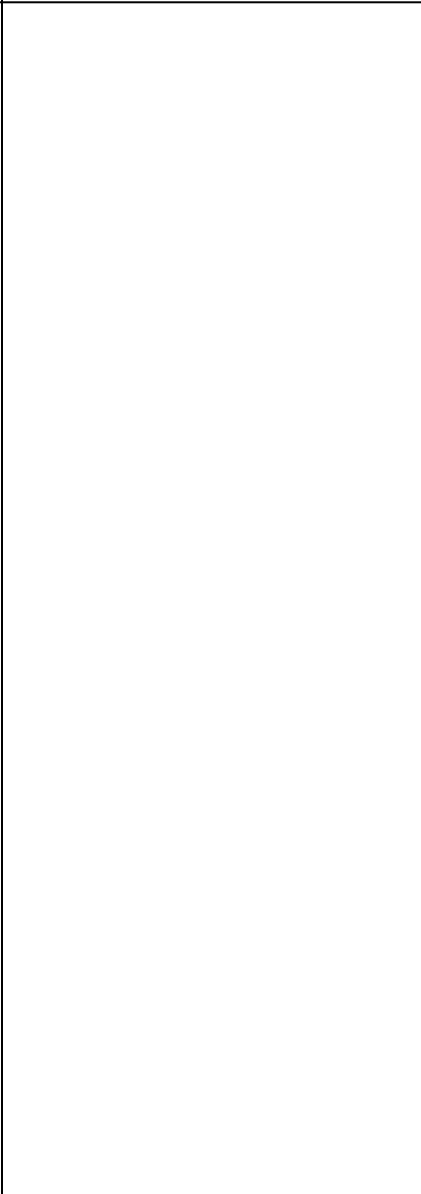
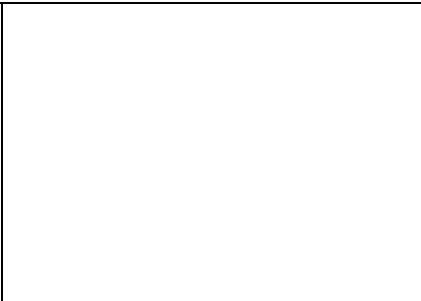
7. Attendance and participation to meetings/ trainings/ symposia

- a. Northern Sierra Madre Natural Park (NSMNP) Marine Protected Area Network Committee Meeting via virtual/online platform.

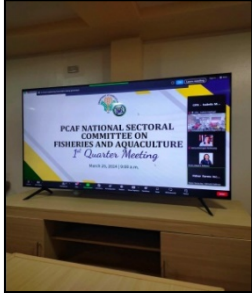
The MPAN online meeting was hosted by the PENRO-NSMNP Management Office for the drafting of resolution for Marine Protected Area Network (MPAN) committee members for endorsement to the NSMNP-PAMB and conduct of activities for CY 2024 and Network Effectiveness Assessment Tool (NEAT) for MPAN committee members.



b. 1st Quarter Meeting of the PCAF National Sectoral Committee on Fisheries and Aquaculture via virtual meeting.



The online/ virtual consultative meeting was conducted by PCAF National Sectoral Committee on Fisheries and Aquaculture with DA-BFAR and other stakeholders to support policy development on fisheries.



RURAL BASED ORGANIZATION

| PROGRAM/PROJECT/
ACTIVITY | PROJECT
DESCRIPTION | STATUS/REMARKS/
ACCOMPLISHMENT | | | |
|---|---|-----------------------------------|-----------------|---|--|
| <p>1. Rural Women Organization-Rural Improvement Club</p> <p>a. Provincial Gawad Saka Achievers 2024</p> | <p>Conducted Evaluation of entries /nominees for the Provincial Gawad Saka Achievers 2024 under the following categories:</p> | Outstanding Rural Women | Category | Nominees | Remarks |
| | | | | Natividad Oandasan,
<i>Brgy Victoria, San Mateo, Isabela</i> | She has a total farm area of 8,000 sq.m (.8 ha) dedicated to Fish (grow-out and hatchery) production that helps her earned high income for her family. |
| | | | | Hervy Garma,
<i>Brgy. Namnama, Cabatuan, Isabela</i> | She is an active member of the Cabatuan Fishers and Farmers' Association and has their Fish Processing Area. She also demonstrated how they process smoke fish. She has also a vegetable and rice farm at the back of their cooperative's processing area. |
| | | | | Marites Omnes,
<i>Luna, Isabela</i> | She has a total farm area of 2,500 sq.m (1.5 ha) dedicated to Vegetable production, rice production and livestock that help her earned high income for her family. |
| | | | | Theresa Manganaan,
<i>Brgy. Bannagao, Aurora, Isabela</i> | The nominee has a total area of 1.5 ha. Her vegetable production is certified under Good Agricultural Practices (GAP) and she also maintains livestock to augment her family's income significantly. |
| | | | | Virginia De Guzman
<i>Brgy. Pisay Angadanan, Isabela</i> | She has a total farm area of 2.8 ha. with integrated farming dedicated to vegetable, |

| | | | | |
|--|--|---|--|--|
| | | | | corn and peanut production that helps her earned high income for her family. She also has free range chicken (40 heads), goat (2 heads) and carabao (1 head). Ms. De Guzman is the RIC President, MAFC President, and a CSO representative. |
| | | | Marichie H. Castillo,
<i>Delfin Albano, Isabela</i> | She has a total farm area of 3.0 ha. dedicated to vegetable, rice, and corn production that helps her earned high income for her family. Ms. Castillo is a RIC member, KALIPI/IGLO member and a Church Leader. |
| | | Outstanding Rural Women Improvement Club | San Francisco Norte Women's Organization,
<i>Brgy. San Francisco, San Guillermo Isabela</i> | The group has a vegetable garden planted with different varieties of high-value crops, and also have pig dispersal project to every member of their organization. The team checked/verified their documents prior to the preparation of their scrapbook. |
| | | | RIC Marasat Pequeño,
<i>Brgy. Marasat Pequeño, San Mateo, Isabela</i> | The group has a citronella processing area and pasalubong center.
The products they sell are the following:
-Banana Chips
-Kalabasa Chips
-Citronella oil
-Smoke fish |
| | | | RIC Arellano,
<i>Brgy. Arellano, Quezon, Isabela</i> | The group has tent, chairs and tables available for rent for any occasion within their barangay. This serves as a project to grow their income for their organization. |
| | | | RIC Centro 2,
<i>Brgy. Centro 2, Luna, Isabela</i> | They have Salted Egg Processing Facility where they supply |

| | | |
|--|-------------------|--|
| | | salted eggs in their barangay and other nearby localities. |
| | RIC Delfin Albano | The group processes smoked fish and they produced 10-78 kls. per week. |



Conducted the validation of entries/nominees for the Provincial Gawad Saka Achievers 2024 under young farmer individual and organization

| Category | Nominees | Remarks |
|--|--|--|
| Outstanding Young Farmer (Organization) | 4H Club Dingading | The group has a vegetable garden where they planted the following:
-string beans
-bitter gourd
-okra
Etc. |
| Outstanding Young Farmer (Individual) | John David Batoon,
<i>Cabatuan, Isabela</i> | The nominee has a total area of 5,000 sq.m (3,000 sq.m for livestock and 2,000 sq.m for vegetable production). The nominee manages his farm as a form of livelihood to support his family. |
| | Jeoral Jordz Saguibo,
<i>San Mateo, Isabela</i> | The nominee has an innovative way of farming in which he uses the dirt of the fish to fertilize his hydroponic farming. He has also planted varieties of vegetables such as onion, string beans, bitter gourd, upo and |

etc.



Conducted the validation of entries/nominees for the Provincial Gawad Saka Achievers 2024 under MAFC

| Category | Nominees | Remarks |
|--|-------------------------------------|--|
| Outstanding Municipal Agricultural & Fisheries Council (MAFC) | MAFC Cabatuan
MAFC-San Guillermo | Checked the available and qualified documents such as certificates, resolutions, community involvements, etc. Interviewed about the accomplishments of each nominee and their involvement to the community |



National Women's Month 2024

Represented the Provincial Agriculturist, Dr. Marites E. Frogoso during the celebration of the Women's Month at Luna Cultural & Sports Center, Luna, Isabela on March 21, 2024 with the theme "LIPUNANG PATAS SA BAGONG PILIPINAS: Kakayahan ng Kababaihan, Patutunayan!" attended by the Rural Women's group particularly the Rural Improvement Club (RIC) of Luna, Isabela. The program was led by Hon. Mayor Adrian Leandro P. Tio,

together with his wife First Lady Minelli Marie G. Tio, BOD Council for Women. Also present in the program were Hon. Vice Mayor Lelamen R. Soingco, SB Member Committee on Women, Hon. Pilar M. Cabacyunga and representative of WCPD Officer and IGLO President, Mrs. Marilyn H. Badua.



2. Philippine Council for Agricultural and Fisheries

To forge understanding of GAD using the lens of human rights, diversity and intersexuality and practice it through the use of gender-fair language, particularly in agriculture and fisheries sector

Joined a virtual Knowledge Unloading Day (KUD) activity together with a total of 157 employees and members of its Consultative bodies from different regions on March 21, 2024.

Leysa, a Philippine Commission on Women-accredited resource person under the National GAD Resource Pool, also provided technical assistance to government agencies on Gender sensitivity and Gender Analysis, Gender mainstreaming, Gender Planning and budgeting.



3. 2nd Women in Agriculture Congress cum Recognition of the 2024 Outstanding Rural Women

To offer women in the agricultural sector an opportunity to discuss their challenges and issues, formulate effective policy recommendations, and develop resolutions to tackle this hurdles.

Attended 2nd Women in Agriculture Congress cum Recognition of the 2024 Outstanding Rural Women. The congress held on March 26, 2024 at the DA-Southern Cagayan Research Center in Minanga Norte, Iguig Cagayan, with the theme "Fertile Grounds: Advancing Women's Roles in Agriculture"

Dir. Rose Mary G. Aquino, OIC-Regional Executive Director and Co-Chairperson of RAFC 02, emphasized the pivotal role of women in agriculture, underlining the importance of empowering them for a fairer and more equitable society. Empowered women are more likely to assume leadership positions and contribute significantly to decision-making processes that affect not only their lives but also those of others.

The discussions and synthesis of policy recommendations were led by Ms. Divina Relliera, Chairperson of RAFC 02 Sectoral Committee on Gender Equality and Social Inclusion (GESI), with the support from RAFC 02 Secretariat-Coordinator Sheila Marie DA. Orpilla.

Women delegates actively participated in addressing agriculture sector challenges, ensuring their viewpoints were well-represented in the policy recommendations.

Mr. Dante B. Tobias, RAFC 02 Chairperson, reiterated the essential role of women noting “It is crucial that we recognize the excellence of our women as they serve as models in our society.”

The congress marked a significant role towards gender equality and women’s empowerment in agriculture. By providing a platform for women to voice their concerns and contribute to policymaking, it aimed to foster a more inclusive and progressive agricultural sector benefiting both women and the broader community.



4. Others

a. Distribution of Rice Assistance to fisherfolk of the province, a Program initiated by Governor Rodolfo T. Albano III

Extend assistance in the Distribution of Monthly Rice Assistance to fisherfolk engaged in fish capture who are beneficiaries of the special program of the Provincial Government of Isabela

| Municipality | Total No. of recipient (Fisherfolk) |
|--------------|-------------------------------------|
| Angadanan | 106 |
| Alicia | 125 |
| Jones | 109 |
| TOTAL | 340 |

b. 1st Isabela GAD Summit of the Provincial Government of Isabela

To tackle gender equality and development issues aligned with the 2024 National Women’s Month Celebration “Lipunang Patas sa

Attended the 1st Isabela GAD Summit of the Provincial Government of Isabela with its LGUs, Isabela State University (ISU), Universiti Utara Malaysia (UMM) and other organization, an inaugural Isabela Gender and Development Summit on March 18-19, 2024.

Provincial Administrator Atty. Noel Manuel R. Lopez urged participants to support women’s rights and representation, emphasizing the crucial role of women’s voices.

Bagong Pilipinas,
Kakayahan ng
Kababaihan,
Patutunayan”.

Meanwhile, ISU President Dr. Ricmar P. Aquino advocated for equity and compassion, envisioning a future without violence.

Discussions during the summit included Gender and Development Mainstreaming, technology, education and violence prevention strategies.



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