



Republic of the Philippines  
**PROVINCE OF ISABELA**  
City of Ilagan  
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## *Office of the Sangguniang Panlalawigan*

EXCERPT FROM THE MINUTES OF THE 6<sup>th</sup> REGULAR SESSION OF THE 10<sup>th</sup> SANGGUNIANG PANLALAWIGAN OF ISABELA HELD AT PROVINCIAL CAPITOL, ILAGAN CITY, ISABELA ON AUGUST 20, 2019.

**PRESENT:**

FAUSTINO U. DY IV	Member (5 <sup>th</sup> District) & Presiding Officer Protempore
DELFINITO EMMANUEL L. ALBANO	Member (1 <sup>st</sup> District) & Floor Leader
EMMANUEL JOSELITO B. AÑES	Member (1 <sup>st</sup> District)
ED CHRISTIAN S. GO	Member (2 <sup>nd</sup> District)
EDGAR R. CAPUCHINO	Member (2 <sup>nd</sup> District)
RAMON JUAN N. REYES, JR.	Member (3 <sup>rd</sup> District)
RANDOLPH JOSEPH P. ARREOLA	Member (3 <sup>rd</sup> District)
ABEGAIL V. SABLE	Member (4 <sup>th</sup> District)
CLIFFORD R. RASPADO	Member (4 <sup>th</sup> District)
EDWARD S. ISIDRO	Member (5 <sup>th</sup> District)
ALFREDO V. ALILI	Member (6 <sup>th</sup> District)
MARCO PAOLO A. MERIS	Member (6 <sup>th</sup> District)
DAX PAOLO C. BINAG	Member, SK Federation President
JASMIN L. MIANO	Member, PCL Federation President (Interim)
ADRIAN PHILIP S. BAYSAC	Member, Agricultural /Industrial Workers Labor Sector Representative

**OFFICIAL BUSINESS:**

FAUSTINO G. DY III	Provincial Vice Governor
VENUS T. BAUTISTA	Member, Women's Sectoral Representative

### **RESOLUTION NO. 372 SERIES OF 2019**

**A RESOLUTION AUTHORIZING THE PROVINCIAL GOVERNOR, HON. RODOLFO T. ALBANO III, TO EXECUTE A DEED OF DONATION, FOR THE PROVISION OF ONE (1) FORD EVEREST VEHICLE, WITH PLATE NUMBER SHY 427, IN FAVOR OF ALICIA WATER DISTRICT**

Sponsor: **HON. MARCO PAOLO A. MERIS**  
SP Member, 6<sup>th</sup> District of Isabela

Co-Sponsors: **HON. RANDOLPH JOSEPH P. ARREOLA**  
**HON. RAMON JUAN N. REYES, JR.**  
SP Members, 3<sup>rd</sup> District of Isabela

**WHEREAS**, presented for consideration is a Letter from the Provincial Governor Rodolfo T. Albano, III requesting the grant of Authority from this Body as he desires to donate one (1) Ford Everest Vehicle, bearing plate number SHY 427, in favor of Alicia Water District;

***Nagkaisa para sa Isabela***

~~A RESOLUTION AUTHORIZING THE PROVINCIAL GOVERNOR, HON. RODOLFO T. ALBANO III, TO EXECUTE A DEED OF DONATION FOR THE PROVISION OF ONE (1) FORD EVEREST VEHICLE, WITH PLATE NUMBER SHY 427, IN FAVOR OF ALICIA WATER DISTRICT~~

**WHEREAS**, Alicia Water District is a Government-Owned and Controlled Corporation which sells potable water and potable water system to consumers within its area of operation;

**WHEREAS**, the aforesaid vehicle desired to be donated was issued by the Provincial Government of Isabela (PGI) in favor of Alicia Water District in the year 2017 in accordance to the request of the latter to be provided with a service vehicle to improve its services;

**WHEREAS**, in line with the policy of the PGI in partnering with other government agencies to provide all Isabeleños a better life, this Body deems it beneficial to the PGI and its constituents to grant the Provincial Governor the requested authority;

**WHEREFORE**, premises considered, on motion of **Hon. Marco Paolo A. Meris**, unanimously seconded and approved by all the members present in a session duly assembled, it was –

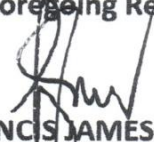
**RESOLVED, AS IT HEREBY RESOLVES: TO ADOPT A RESOLUTION AUTHORIZING THE PROVINCIAL GOVERNOR, HON. RODOLFO T. ALBANO III, TO EXECUTE A DEED OF DONATION, FOR THE PROVISION OF ONE (1) FORD EVEREST VEHICLE, WITH PLATE NUMBER SHY 427, IN FAVOR OF ALICIA WATER DISTRICT;**

**RESOLVED FURTHER**, that the desired Donation must comply with accounting and auditing laws, and the rules on the disposal of government property;

**RESOLVED FINALLY**, to furnish a copy of this Resolution to **Hon. Rodolfo T. Albano III, Provincial Governor**, and the **Alicia Water District** for their guidance, information, and further action.

**Approved and Adopted. August 20, 2019.**

**I HEREBY CERTIFY TO THE CORRECTNESS  
of the foregoing Resolution:**



**ATTY. FRANCIS JAMES E. MEER**  
Secretary, Sangguniang Panlalawigan

**ATTESTED/ APPROVED:**



**FAUSTINO U. DY, IV**  
Board Member 5<sup>th</sup> District &  
Presiding Officer Protempore